

**THE FATEHGARH SAHIB CENTRAL COOPERATIVE BANK LTD., SIRHIND**  
**APPLICATION FOR LOAN (DAIRY DEVELOPMENT/MINI DAIRY SCHEME)**

To

The Manager  
The Fatehgarh Sahib Central Cooperative Bank Ltd.,  
Sirhind.

Dear Sir,

I hereby apply for a loan of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_) for the purchase of \_\_\_\_\_ dairy animal under Dairy  
Development/Mini Dairy Scheme and furnish below the necessary particulars.

1. Name of Applicant : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Age : \_\_\_\_\_
4. Full Address : \_\_\_\_\_  
: \_\_\_\_\_
5. Main Occupation : \_\_\_\_\_
6. Applicant is member of : \_\_\_\_\_ PACS  
& his a/c No. Is : \_\_\_\_\_
7. Applicant is member of : \_\_\_\_\_ MPCS
8. Since how long the applicant : \_\_\_\_\_  
is engaged in this activity
9. No. of existing milch animal : \_\_\_\_\_
10. Quantity of milk he got : \_\_\_\_\_  
Through existing cattles
11. Quantity of milk supplied to MPCS : \_\_\_\_\_  
During last one year.
12. Quantity of milk supplied : \_\_\_\_\_  
to private Dairies
13. Size of Shed : \_\_\_\_\_
14. No. Of Cattles want to purchase : \_\_\_\_\_

15. Size & particular of land holding : \_\_\_\_\_  
In the name of applicant

16. Particular of liabilities

Agency	Purpose	Account No.	Whether defaulter for Last Three Season Yes/No
Coop. Bank	S.T.A.P.		
Coop. Bank	R.C.C.		
Coop. Bank	M.T.A.P.		
PACS	S.T.A.P.		
PADB			
Other Banks			

I further declare that particulars given above are true and correct to the best of my knowledge and belief.

I hereby authorise the bank to disclose all or any particulars or details of information relating to my loan account with the bank to any other financial institution, Government or any other agencies as may be considered necessary or desirable by the bank.

It will be in order for the bank to disqualify me from receiving any credit facility from the bank in case it is revealed that the declaration of my outside borrowing made above contain misrepresentation of facts.

I hereby declare that I have no borrowings from any other agency on the date of application other than the details furnished in the column no. 11.

Dated: \_\_\_\_\_

Place: \_\_\_\_\_

**Applicant's Signature**

# APPRAISAL FORM

## **A. PERSONAL ASPECTS**

1. Name and Address of Applicant : \_\_\_\_\_
2. Name of PACS of which applicant : \_\_\_\_\_  
is member
3. Name of MPCS of which applicant : \_\_\_\_\_  
is member
4. Period of which he/she : \_\_\_\_\_  
is supplying milk to Soc.
5. Total milk yield of cattles during : \_\_\_\_\_  
last year
6. Quantity of milk supplied to MPCS : \_\_\_\_\_  
during last year
7. Quantity of milk supplied to : \_\_\_\_\_  
private dairies

## **B. Technical Aspect**

8. Size of cattle shed
9. Cattle shed is enough for : \_\_\_\_\_
10. Acreage of Agri. Land with applicant : \_\_\_\_\_
11. No of Tyisting animals : \_\_\_\_\_
12. Av. Age of existing animals : \_\_\_\_\_
13. Approximate total value of : \_\_\_\_\_  
existing mich cattles :

## **14. Guarantors :**

Name : \_\_\_\_\_  
Father's Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
:  
Occupation : \_\_\_\_\_  
Agri. Land : \_\_\_\_\_  
Nett. Worth : \_\_\_\_\_

Name : \_\_\_\_\_  
Father's Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
:  
Occupation : \_\_\_\_\_  
Agri. Land : \_\_\_\_\_  
Nett. Worth : \_\_\_\_\_

**Economic Aspect**  
**Production of Value**

15. Quantity of milk which shall be supplied : \_\_\_\_\_  
to the MPCS from the cattle to be  
purchased through loan per month
16. Value of milk which shall be supplied to the : \_\_\_\_\_  
soc. from the cattles purchased through  
loan per month
- Expenses
17. Monthly Expenses of feed. : \_\_\_\_\_
18. Monthly Expenses on fooder : \_\_\_\_\_
19. Labour charges per month : \_\_\_\_\_
20. Other charges (insurance etc.) : \_\_\_\_\_
21. Sum of 17 to 20 : \_\_\_\_\_
22. Sum of 16 to 21 : \_\_\_\_\_
23. Instalment of loan : \_\_\_\_\_
24. Net Income : \_\_\_\_\_

I have inspected the proposed dairy farm on \_\_\_\_\_ and have made the assessment of the loan requirements having regard to the appraisal done. I had taken 2 resourceful persons as guarantors. Applicant is not defaulter of any loan for last three seasons. So I recommended a loan of Rs. \_\_\_\_\_ for purchase of \_\_\_\_\_ Cow/Buffalos.

**Branch Manager**